

**SIERRA NEVADA CONSERVANCY  
PROPOSITION 84 GRANT APPLICATION FORM  
STRATEGIC OPPORTUNITY GRANT CATEGORY 1**

Rev. June 2008

*Complete all applicable items on both pages of form.*

<b>1. PROJECT NAME</b> <b>Mason/Monchamp/Balcom Streambank Stabilization and Floodplain Enhancement Project</b>	<b>2. SNC REFERENCE NUMBER</b> _____
<b>3. APPLICANT</b> <i>(Agency name, address, and zip code)</i> <i>Pit Resource Conservation District</i> <i>P.O. Box 301</i> <i>Bieber, CA 96009</i>	<b>4. APPLICANT TYPE:</b> <input type="checkbox"/> Non-profit Organization <input checked="" type="checkbox"/> Government <input type="checkbox"/> Tribal Organization
<b>5. APPLICANT'S AUTHORIZED REPRESENTATIVE</b> <div style="display: flex; justify-content: space-between;"> <span><i>Name and title – typed or printed</i></span> <span><i>Email Address</i></span> <span><i>Phone</i></span> </div> <input type="checkbox"/> Mr. <input checked="" type="checkbox"/> Ms. Sharmie Stevenson, pitrcd@hdo.net, 530-299-3405	
<b>6. PERSON WITH DAY-TO-DAY RESPONSIBILITY FOR ADMINISTRATION OF THE GRANT</b> <i>(If different from Authorized Representative)</i> <div style="display: flex; justify-content: space-between;"> <span><i>Name and title – typed or printed</i></span> <span><i>Email Address</i></span> <span><i>Phone</i></span> </div> <input checked="" type="checkbox"/> Mr. Todd Sloat, tsloat@citlink.net, 530-336-5456 <input checked="" type="checkbox"/> Ms. same as above	
<b>7. FUNDING INFORMATION</b> <div style="display: flex; justify-content: space-between;"> <div>SNC Grant Request <i>(Must be \$5,000-\$250,000)</i></div> <div>\$ 183,500</div> </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div>Other Funds</div> <div>\$</div> </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div>Total Cost</div> <div>\$ 183,500</div> </div>	
<b>8. PROJECT CATEGORIES</b> <input checked="" type="checkbox"/> <b>Site Improvement (fill in all that apply)</b> Project Area Total Acres: 15 SNC Portion (if different): Total Miles (i.e. river or streambank): .5 SNC Portion (if different):  <input type="checkbox"/> <b>Acquisition (fill in all that apply)</b> Project Area Total Acres: SNC Portion (if different): Total Miles (i.e. river or streambank): SNC Portion (if different):	<b>8a. DELIVERABLES</b> <b>(Select one primary deliverable)</b> <input type="checkbox"/> Restoration <input checked="" type="checkbox"/> Enhancement <input type="checkbox"/> Resource Protection <input type="checkbox"/> Infrastructure Development / Improvement  <b>(Select one primary deliverable)</b> <input type="checkbox"/> Fee Title <input type="checkbox"/> Easement or Other Landowner Agreement
<b>9. PROJECT ADDRESS/LOCATION</b> <i>(Include zip code)</i> <i>Pit RCD, P.O. Box 301, Bieber, CA 96009</i>	

<b>10. LATITUDE AND LONGITUDE</b> <b>LAT 041 15' 55.29" N, LONG 121 07' 59.68" W</b>	
<b>11. COUNTY</b> <b>Modoc</b>	<b>12. CITY</b> <i>(Is project within city limits? If so, which one?)</i> <b>No</b>
<b>13. NEAREST PUBLIC WATER AGENCY (OR AGENCIES) CONTACT INFORMATION:</b>  <i>Name: Lassen County Waterworks District # 1      Phone Number: 530-294-5524</i> <i>Email address: none</i>	
<i>Name: Steve Jackson      Phone Number: 530-294-5524</i> <i>Email address:</i>	
<b>14. CEQA OR NEPA DOCUMENT TYPE</b> (if applicable) <div style="display: flex; justify-content: space-between; margin-top: 5px;"> <div style="width: 48%;"> <input checked="" type="checkbox"/> Notice of Exemption  <input type="checkbox"/> Negative Declaration  <input type="checkbox"/> Environmental Impact Report </div> <div style="width: 48%;"> <input type="checkbox"/> Finding of No Significant Impact  <input type="checkbox"/> Environmental Impact Statement  <input type="checkbox"/> Joint CEQA/NEPA Document </div> </div>	
<b>15. STATE CLEARINGHOUSE NUMBER</b> None. Notice of Exemptions (NOE) are sent to local Counties for posting.	

I certify that the information contained in the Application, including required attachments, is accurate.

\_\_\_\_\_  
Signed *(Authorized Representative)*

\_\_\_\_\_  
Date

Todd Sloat, Watershed Coordinator  
Name and Title *(print or typed)*